

# Lincoln Memorial Garden Ecology Camp 2016 Registration Form

Please use separate form for each child

**Send forms and payment to:**  
 Lincoln Memorial Garden  
 Ecology Camp Registration  
 2301 East Lake Shore Drive  
 Springfield, IL 62712  
 Phone: (217) 529-1111  
 audra@lincolnmemorialgarden.org

Camper's name: \_\_\_\_\_ Male \_\_\_\_\_ Female  
 Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_ Grade Entering in Fall: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

All camp correspondence will be sent via e-mail, including confirmation and camp supply list. Information will be used for LMG purposes only.

Parent/Guardian 1: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Parent/Guardian 2: \_\_\_\_\_ Phone: \_\_\_\_\_

If Parent/Guardian is not available in an emergency, notify:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Please list any specific medical, physical or behavioral conditions that need to be considered

\_\_\_\_\_  
 \_\_\_\_\_  
 Additional comments including friend requests: \_\_\_\_\_  
 \_\_\_\_\_

Selection: Check Box	Session:	Dates:	Time:	Ages:	Member Fee:	Nonmember Fee:
<input type="checkbox"/>	0	June 6-10	8:30am-3:30pm	13, 14, 15	\$130	\$170
<input type="checkbox"/>	I	June 13-17	8:30am-11:30am	4, 5, 6	\$65	\$85
<input type="checkbox"/>	II	June 20-24	8:30am-3:30pm	6, 7, 8	\$130	\$170
<input type="checkbox"/>	III	June 27-July1	8:30am-3:30pm	7, 8, 9	\$130	\$170
<input type="checkbox"/>	IV	July 11-15	8:30am-3:30pm	8, 9, 10	\$130	\$170
<input type="checkbox"/>	V	July 18-22	8:30am-3:30pm	9, 10, 11	\$130	\$170
<input type="checkbox"/>	VI	July 25-29	8:30am-3:30pm	10, 11, 12	\$130	\$170

Payment is due with registration  
 Check enclosed # \_\_\_\_\_  
 Visa  Discover  Mastercard  
 Name on Card: \_\_\_\_\_  
 Credit Card #: \_\_\_\_\_  
 Exp. Date: \_\_\_\_/\_\_\_\_ Auth. Code: \_\_\_\_\_

Program Fee Total: \$ \_\_\_\_\_  
 Total from other registrations: \$ \_\_\_\_\_  
 Family Membership (\$75): \$ \_\_\_\_\_  
 Must be current to use Member fee.  
**Total Enclosed:** \$ \_\_\_\_\_

Photographs are sometimes taken of participants in our activities for use in Garden materials. Please indicate by checking the box below if you give permission for the child you are registering to be included in these photographs.

yes no

Signature: \_\_\_\_\_ Date: \_\_\_\_\_